

## Asụsụ dika Ngwaorụ a ga-eji Jigide Ogbaaghara na-adị n'Etiti ndị Ọrụ Ugbo na ndị Nchigharị Ehi

Nke si n'aka

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### Umịedemede

Ka ogbaaghara si adaputa aghara aghara n'etiti ndi oru ugbo na ndi nchighari ehi na Naijiria na-agbawa mmadu obi tumadi ka o siri metuta onuogu mmadu nwuru n'ime ya. Ogbaaghara bu esemokwu na-ebute ekworo, onuma, tigbuo, zogbuo na onye hu ibe ya, gbuo. Nchocha a na-eleba anya n'uzo di iche iche e nwere ike iji asusu jigide ogbaaghara ma webata udo. Ndi e jiri mee nchocha a bu mmadu isii. Mmadu ato bu ndi oru ugbo ebe ato ndi ozo bu ndi nchighari ehi. Ndi ochocha webatakwara enyemaka mmadu abuo bu asumigwe ndi nyere aka na ntapi okwu ufodu. E jiri usoro nkowa mee nchocha a ebe ngwa nchocha e jiri nweta njatule bu ajuju onu. Nchocha a choputara na asusu na-arụ oru anọ n'ijigide ogbaaghara: itu aro, itucha aro, igbasa ozi na igbanwe echiche mmadu. Uzo anọ a na-enye aka ijigide ndi mmadu na-enwe ogbaaghara ma mee ka udo na idinotu were onodu. N'otu aka ahụ, e ji asusu atu aro, atucha aro, agbasa ozi tinyere agbanwe ajo agwa, esemokwu, omume, nghota na echiche ndi oru ugbo na ndi nchighari ehi. Nchocha a choputakwara na okwu ojo na-akpalị mmuo esemokwu ebe okwu umeala na-eweta udo. Ozo kwa, olu okwu di nwayoo tinyere atumatuokwu na-arụ oru di omimi n'ijigide ogbaaghara ma mee ka udo toro ato diri n'etiti ndi no n'ogbaaghara.

### Mkpolite

Ogbaaghara na-adaputa kwa mgbe n'etiti ndi oru ugbo na ndi nchighari ehi na Naijiria erielu otutu isi mmadu. N'otu aka ahụ, a laala akunauba kari nde kwuru nde dola n'iyi n'ogbaaghara a. Okeke (2014) kwara na o meela ihe dika afo iri abuo ogbaaghara n'etiti ndi oru ugbo na ndi Fulani malitere. N'ezie, ogbaaghara di n'etiti ndi oru ugbo na ndi Fulani eruola ihe kari afo iri abuo gara aga mana esemokwu a kawanyere njo kemgbe afo 2014 nke butere na onuogu mmadu ndi Fulani gburu egbu di otu puku mmadu, nari abuo na iri abuo na itoolu naani n'afọ 2014 ebe ha gburu mmadu iri isii na ato n'afọ 2013, (GTI, 2015:22). HART (2016) kwara na ozi e nwetara n'ogbugbu e gburu ndi mmadu n'okara afo 2016 na-agba anya mmiri. Nke a na-agba akaebe na mwakpo ndi nchighari ehi wakporo ndi mmadu na mpaghara obodo di iche iche na Naijiria kemgbe afo ise gara aga na-agba anya mmiri.

Onuogu ebe di iche iche ndi Fulani wakporo ma gbuo mmadu di otutu. Ha wakporo obodo ndi Agatu, Buruku na Zaki-Biam na Steeti Benue ma gbuo otutu ndi mmadu. Otu a ka ha siri wakpokwa ndi Nimbo na Ogwu nke di n'Enugu Steeti tinyere ndi Saudan Kaduna nke Steeti Kaduna. Obara ha kwafuru n'obodo ndi a dum na-aso ka mmiri. E sowe ihe HART (2016) kwuru, ihe kari onuogu mmadu nari iri ise

nwuru anwu n'ih i mwakpo ndi Fulani wakporo ndi mmadu n'okara afo 2016. Mwakpo kwuru mwakpo ogbaaghara a na-ebute emeela ka otutu ndi mmadu na Naijiria tinyere ndi mba uwa kwuo na ndi nchighari ehi bu otu oloola na esote otu Boko Haram n'ihe banyere ikwafu obara (GTI, 2015). Ufodu ndi mmadu ruru uka si na ndi nchighari ehi kariri ndi otu Boko Haram njo n'ikwafu obara n'ih i na ndi Boko Haram bu naani na mpaghara Notu-Iisti ka ha na-akpa ike ebe ndi nchighari ehi no akuku niile na Naijiria, (Ovuakporie & Agbakwuru, 2016).

Isi sekpu nti na-ebute esemokwu n'etiti ndi Fulani na ndi oru ugbo bu mwaghari nke ndi Fulani na-awaghari nke buru ha gafee ama ha ma mee ka nghotahie daputa n'etiti ndi nwe ama ha nwetara onwe ha n'ih i mmebi ehi ha na-emebi ugbo ha. Mgbanwe ubochi nke na-ebute onwu na nchighari ahijia ehi ji eri nri manyere ndi Fulani ka ha na-awaghari awaghari iji nweta ahijia ehi ha ga na-ata. Onodu a emeela ka ndi nchighari ehi na-abanye n'ugbo ndi mmadu, tarie ma zorie ihe dum ha huru n'ugbo n'ih i uk o ahijia, mmiri onunu na ebe juru oyi ha ga-an o, (McGregor 2014; Audu 2013; Bello 2013; Odoh & Chigozie 2012).

N'ih i nsogbu ogbaaghara ndi oru ugbo na ndi nchighari ehi na-ebute na Naijiria, ufodu ndi nchocha enweela ihe mkpali mmuo iji choputa uzo ga-eweta njedebe ogbaaghara ndi ah u. Ijigide ogbaaghara bu njirimara mmadu nke na-eweta isi njedebe ogbaaghara. A na-eme nke a n'uz o di iche iche dika ogbaaghara a choro ijigide siri di. N'ih i ya, o bu udiri ogbaaghara e nwere na-eweta uzo a ga-agbaso jigide ya. Ogbaaghara metutara onuogu mmadu pere mpe ma diri mfe na-adi mfe ijigide site n'igakwuru ndi esemokwu ah u metutara kpaa ububo banyere ka a ga-esi jigide nsogbu ah u ghara ime ka o bawanye. N'aka nke ozo, ogbaaghara tara akpu ma metuta otutu mmadu (dika nke ndi oru ugbo na ndi nchighari ehi) ga-ahiatu ah u ijigide n'ih i imerime onuogu mmadu ogbaaghara ah u metutara.

Nchocha a na-eleba anya n'asusu dika ngwaoru e ji ejigide ogbaaghara di n'etiti ndi oru ugbo na ndi nchighari ehi. Asusu bu mpuruiche e jiri mara mmadu ma buru uzo puru iche mmadu na ibe ya si ezikorita ozi. Crystal (2008) huru asusu dika ihe gbara mmadu ghaari di omimi ma puo iche e ji eziputa echiche na agwa mmadu. Otutu agumagu (dika Adejimola, 2009; Jija, 2012; Chima, 2012) ruru uka na omaokwu nke Sapir-Wharf na-eziputa myiri e nwere n'etiti asusu na echiche. Udiri myiri a na-agba akaebe na asusu ka e ji egosiputa echiche mmadu. N'ih i nke a, asusu bu igodo e ji akpope obi mmadu. Nchocha a hibere isi na myiri di n'etiti asusu na echiche iji choputa ka a ga-eji asusu jide echiche ndi na-eme ogbaaghara. Mbunuche nchocha a kpom kwem bu ileba anya n'uz o a ga-eji asusu jigide ogbaaghara na-adi n'etiti ndi oru ugbo na ndi nchighari ehi na Steeti Benue nke Naijiria. Ndi ochocha ahutubeghi ebe e jiri asusu jigide ogbaaghara n'ebe o bu la. N'ih i enwenubeghi ka e siri jiri asusu dika ngwaoru jigide esemokwu bu oghere e nwere na nchocha a nke ndi ochocha choro ibagide oru ya.

### **Ogbaghara ndi oru ugbo na ndi nchighari ehi**

Tigbuo, zogbuo na-adaputa n'etiti ndi oru ugbo na ndi nchighari ehi akari ala. Ufodu n'ime ogbaaghara ah u eriel a otutu isi mmadu. Ala ebe ehi na-ata ahijia bu nke ndi na-ar u ugbo nwe ma buru ebe ha koro otutu ihe ubi. Ndi Fulani na ekpoghari ehi iji hu na ehi ha tara ahijia. O bu site na ngaghari na gburugburu ebe ndi oru ugbo koro ihe ubi ka ehi ndi Fulani si adabanye n'ugbo ma mebisie ihe di n'ime ya. Mgbe ochie, naani na mgbago ugwu Hausa ka ndi nchighari ehi na-an o achighari ehi ha ma ugbo a, ha na-agaghari gafee ala ugwu Hausa. Ala ndi mgbago ugwu Hausa anaghi anabata ufodu ihe di iche iche a na-ako n'ugbo tinyere na ha ka enwe nghota n'etiti onwe ha kari ndi ndida. N'ih i ya, a naghi enwekari ogbaaghara n'ugwu Hausa ka o siri adi na ndida. Mgbe okochi, ndi nchighari ehi na-ahapu ugwu Hausa gawa ndida n'ih i ala okpo e nwere n'ugwu Hausa ganye mgbe udu mmiri biara. Onodu ngagharia a na-ebute esemokwu n'etiti ndi oru ugbo na ndi nchighari ehi.

Mmekorita ndi oru ugbo na ndi nchighari ehi jowanyere njo n'oge ikpeazu a. Dika Tonah (2000: 551) siri kwu, "mmekorita ndi oru ugbo na ndi nchighari ehi bu utomufu n'etiti onwe ha, oge ufodu, ha kwekorita taa; oge ozo ha akwakorita onwe ha mgbo". "O bu ihe ita aka n'eze na mmekorita ndi otu abuo a jogburu onwe ha na njo ebe otu abuo a na-ebizi ka nkita na nwologbo" (Continental Divide 2005: 537) nke mere na onodu ha ugbo a aghoola ezi ogbaaghara nke bu na otutu ndi mmadu na-anwu onwu ebe otutu ndi ozo na-agba oso ndu gbahapu ebe ha bi ga biri ebe ozo. Omumatu onodu di otu a di n'etiti ndi oru ugbo na ndi nchighari ehi n'Agatu, Buruku na Zaki-Biam nke Steeti Benue, Nimbo na Ogwu nke di n'Enugwu Steeti. Ndi chighari ehi wakporo ndi oru ugbo ma mebiecha ihe niile ha koro n'ugbo. Ndi nchighari ehi

nwere ikikere ino obodo di ha mma mana ha ekwesighi iji ehi ha mebie ihe mmadu koru n'ugbo ha. Imebi ugbo ndi mmadu bu isi sekpu nti na-ebute ogbaaghara n'agbata ndi oru ugbo na ndi Fulani na achighari ehi. Blench (2010:1) mere ka o doo anya na, "... o hira ndi Fulani na achighari ehi ahụ inwe ezi mmekorita n'etiti ndi oru ugbo, n'ih i nke a ka ha ji awakpo ndi oru ugbo ma kpobaa ehi ha ebe ahụ ka ozoricha ugbo ndi mmadu ebe o na-ata nri kwa afọ ugbo o bula". Udiri agwa a putara ihe na ndu ndi Fulani tumadi n'obodo Benue ebe ha na ndi Benue na-enwe ogbaaghara oge niile tinyere ikwafu obara na-eso ya mgbe o bula. N'ih i ogbaaghara a na-adaputa kwa mgbe kwa mgbe n'etiti ndi nchighari ehi na ndi oru ugbo, otutu ndi oru ugbo foro ntutu taa na ha ga-agba mbọ na-echekwaba ugbo ha oge o bula oge ka ahuhu ha na-ata n'igbu ugbo ghara ibu ihe efu. Iji kwado nchekwaba ugbo ndi mmadu, ndi gooment Ekiti Steeti enyela iwu na a ga-atu onye o bula chighariri ehi n'udi icho ebe o ga-ata ahijia nga na Steeti Ekiti. Onyeisi na-achi steeti ahụ enyela iwu gwaa ndi oru ugbo ka onye o bula choo uzọ di ya mma ziri ezi o ga-esi na-echekwaba ugbo ya n'aka ndi Fulani na-achighari ehi tupu ihe ha aghoo ihe onye ozo (Ojomoyela, 2016; Premium Times, 2016). N'oge adighi anya, n'afọ 2017, ndi nzuko omebe iwu na Steeti Benue nyere iwu machibidoro nchighari ehi maka ita ahijia na Steeti ha.

Ndi omebe iwu na Steeti a kwuru ya hooa na onye nchighari ehi o bula e nwetara na-edobeghi iwu a ga-eje nga afọ ise ma kwukwa nha otu nde Naịra, (Premium Times, 2017). "Ndi Fulani na-arụ ụka na-asị na ebe dum ehi ha na-ata ahijia bu mpaghara e nyere ha ka ehi ha noro na-ata ahijia mgbe obodo Najirja no n'aka ndi Ocha ebe ndi na-egbu ugbo kwudosiri ike na-ekwu na ebe niile ndi nchighari ehi na-achighari ehi na steeti ha bu ala nna ha nke siri n'aka nna ha were ruo ha aka nke ha agaghi ekwe ka ndi obia (Fulani) chupu ha n'ime ya", (HART, 2016). Ogbaghara di n'etiti ndi oru ugbo na ndi nchighari ehi kwesiri ka e jigide ya tupu nnu anara ofe ka o ghara iduba Najirja n'agha ndi nkiti. N'ih i nke a nchocha a gbadoro ukwu n'iji asusu dika ngwaoru e ji ejigide ogbaaghara ndi oru ugbo na ndi nchighari ehi.

## Asusu

Asusu na mmadu gbara ndu nke na o nweghi ihe mmadu ga-eme ghara itinye asusu na ya. Nke a mere Sapir na Whorf (1941) jiri kwuo na ntola asusu o bula di n'uwa abughi naani maka iji kwuputa mbunobi mmadu kama o bu iji kpugharia mbunuche mmadu, hazie agwa mmadu ma dozie echiche obi mmadu mee ka ihe uburu mmadu na-eche buru ihe kwesiri ekwesị. N'uche Ogbuchi (2001), asusu bu ihe e ji eziputa echiche site n'ihazi umu mkpuruada ka ha ghoo okwu na-eziputa echiche zuru oke. A na-ahazi mkpuruokwu n'uzo dabara adaba o ghoo ahiriokwu na-egosiputa echiche di mma. Nhazi a na-egosi usoro di iche iche ililo mmadu na-agbaso tupu e ziputa echiche ga-enye nghota di mma. O na-amalite na mkpuruada gaa na mkpuruasusu nke e si na ya emebe mkpuruokwu e si na ya enweta ahiriokwu site n'usoro edide asusu ahụ. Nkwa a na-egosi mkpuruokwu dika uzo e si enweta idinotu ma buru ihe na-enye aka inweta ezi mmekorita n'etiti mmadu na ibe ya.

Atolagbe (2004) kwara na asusu bu ngwaoru bara uru mmadu na ibe ya ji akparita uka n'etiti onwe ha ebe Adeyanju (2004) na-ekwu na asusu bu udo na-ejikorita ihe niile mmadu na-eme nke nwere ike ikpalị ezi mmekorita ma o bu esemokwu n'etiti mmadu na ibe ya. Site na nkwa asusu e nyere n'elu ederede a, o bu ihe ziri ezi ikwa asusu dika ihe e ji akwalite mgbaso ozi na mmekorita n'agbata mmadu na ibe ya. Asusu bu udo na ejiko mmadu na ihe dum a na-eme eme. O na-akpali mmuo mmekorita nke na-eme ka mmadu mara n'ih e a na-eme n'uwa. N'ih i ya, o di mkpa irutu aka na asusu bara oke uru n'iji jigide ogbaaghara. Na nkwa Jija (2012), o bu ihe igba anya mmiri na oge ufodu nsogbu metutara ogbaaghara na-adapu, o nweghi mgbe asusu na-agbata ndi mmadu n'uche dika ihe e nwere ike iji mezie ma o bu kpelite ogbaaghara di n'etiti mmadu na ibe ya ma o bu ndi oha obodo. E lebawa anya n'oru asusu na-arụ, asusu na-arụ oru dika mma ihu agha nwere ihu abuo tumadi ka o siri metuta esemokwu. Otu ihe putara ihe bu na okwu ojoo mmadu kwuru dika Orjime (2002: 56) siri rutu aka "na-ebute ikpa oke, ekworo na ogbaaghara". Mgbe e kwuru okwu n'obi umeala, asusu na-enweta udo ebe asusu gbara uka na-ebuta esemokwu.

Asusu bu ngwaoru bara uru nke ukwu n'ih e niile e ji enyere ndu aka. Ihe niile mmadu na-eme gbadoro ukwu n'asusu n'ih i na o bu asusu ka e ji eziputa ya. Mkpa asusu bara na ndu mmadu mere Halliday (1996) jiri kwaa asusu dika okpoka ngwaoru e ji aruputa otutu ihe bara uru dika mkpa o di n'iji asusu gosiputa onwe anyi n'uwa na uru o bara iji asusu kpakorita uka n'etiti mmadu na ibe ya n'otu ogborogbodo. Isi sekpu nti na nkwa Halliday banyere asusu bu na asusu bu ekwuru okwu ma o bu edere ede di n'usoro

dị mma nke e ji ezipụta echiche site na mkpọpụta ụda, ntụaka, ọdịmara na ụzọ ọzọ ndị nwe asụsụ weputara ka ha jiri gbasawa ozi na gburugburu ha. Orụ kachasi putà asụsụ na-arụ bụ igbasa ozi site n'okwu gaa na ọnwụ. Ozi ọ bụla e ziri nke ọma na-ebute ezigbo mmekọrịta.

Dịka Leech (1981:61) siri kwuo na “ogbaaghara na esemokwu ọ bụla na-adapụta n'etiti mmadụ na ibe ya ma ọ bụ n'agbata ọtù ọtù na ọtù ọzọ na asụsụ na-arụ ọrụ putara ihe n'iziputa mmekọrịta e nwere na ndu mmadụ na ibe ya”. N'otu aka ahụ, Orjime (2002:58-59) rụrụ ụka na “ogbaaghara ma ọ bụ esemokwu niile na-adapụta na oge ụfọdụ, ụdị asụsụ a sụrụ nwere ike ikpalị mmụọ udo ma ọ bụ ogbaaghara nke ga-ebute idinotu ma ọ bụ tigbuo zogbuo”. Asụsụ bụ ụzọ putara ihe e si ekwu okwu, ede ihe ma ọ bụ atụ aka n'ihe a na-aga dika o siri metuta mmamụta na mmaasụsụ, (Crystal, 2008:265). Asụsụ bụ ngwaọrụ ọdịnaala nke dị okpọtọrọkpụ ndị nwe ya ji akparịta ụka ma jiri ezikọrịta ozi n'etiti onwe ha.

### Ijigide ogbaaghara

Ijigide ogbaaghara putara idozi esemokwu na igwuzobe udo site n'iwebata ikpe nkwumọto, nnwereonwe, idinotu na obi mgbaghara n'etiti ndị nọ n'ogbaaghara. Nkọwa banyere ogbaaghara metụtara ekworo, ọsụkọsụ, esemokwu na tigbuo, zogbuo nke na-akpalị mmụọ katakata. Ogbaghara bụ ndị kwee na ndị ekweghi metụtara otu abụọ ma ọ bụ karia anaghi esokorịta otu ụzọ. Esemokwu ọ bụla na-ebute ogbaaghara kwesiri ka mmadụ zeere ya ezè ma choọ udo n'ihia na ikuku ogbaaghara na-eku enweghi onye ọ na-ekusa udo kama ekpomoku. Amumamu banyere ijigide ogbaaghara abuchaghi ihe ọhuru. Ọ malitere n'agbata afọ 1960. Oge ahụ bụ n'uju agha ndị nkiti bụ mgbe a na-aruputa mgbo ogbunigwe ma buru mgbe ogbaaghara di n'etiti ndị isi agha ndị mba uwa kpụ oku n'onyi. Mmadu ole na ole sitere na ngalaba amumamu di iche iche huru mkpa ọ di ijigide ogbaaghara. N'ihia mkpa a ka ha jiri toọ ntọala amumamu ijigide ogbaaghara nke na-adaputa na mba uwa, obodo, ndi ochichi, uloruru, ezinaulo na ma ọ bụ n'etiti mmadụ na ibe ya. Ọ bụ mkpa na uru ọ bara ijigide ogbghara ka ndi toro ntọala ijigide ogbghara jiri gwuzobe usoro di iche iche a na-agbaso ejigide ogbaaghara nke nwere ike idaputa ebe na mgbe ọ bula na ndu mmadụ.

E nweela mkpali mmụọ otutu ndi mmadụ n'ihia banyere amumamu ijigide ogbaaghara n'uwa gbaa gburugburu. Nke a mere e jiri gwuzobe amumamu ijigide ogbaaghara n'oge ugbo a. E wuola ulokwukwo na-amu maka ijigide ogbaaghara n'otutu ebe di iche iche. N'ime ngalaba ijigide ogbaaghara, e keputakwara nkeji nta ngalaba amumamu ijigide ogbaaghara dika ogbaaghara metutara otu mba uwa, obodo na obodo, otu noro onwe ha na usoro e si akpa ububo ga-eweta esemokwu n'isi njedebe. Nwolise (2004) kowara ijigide ogbaaghara dika iwepu ihe ọ bula na-ebute esemokwu ma gwuzobe oganihu, mwogharị na obi mgbaghara n'etiti ndi na-enwe ogbaaghara.

Dika Nwolise siri kwuo, ijigide ogbaaghara metutara iji nka dabara adaba choputa ihe butere esemokwu, otu esemokwu ahụ siri mebie otutu ihe, ụzọ a ga-esi jigide ma gbochie esemokwu ahụ site n'ikpo ihe ojoo ihe ojoo ma gwuzobe ikpe nkwumoto n'etiti ndi na-ebukorita agha n'etiti onwe ha. Mitchell na Banks (1996) ziputara ijigide ogbaaghara dika ihe nchikota daputara na mkpezi e nwere ebe ndi na-ese okwu di site n'afọ ojuju ha nwere na ndozi e doziri ha nke ha dum nabatara ma malitekwa mekoritawa ka ha si emebu na mbu tupu ogbaaghara adaputa n'etiti ha. Na nkwenye Shedrack (2004), ijigide ogbaaghara metutara mkpebi ndi na-ekwo ekworo nwere site n'ikwekorita ka udo na idinotu chiwa na ndu ha. N'otu aka ahụ, Ibenwa na Obasi (2013: 102) kwuru “ogbaaghara bụ njirimara mmadụ kemgbe Chukwu kere mmadụ n'uwa. Ndi agburu ochie na ohu na-agba akaebe maka ya...ogbaaghara ebutaala onwu otutu mmadụ, ila akunauba n'iyi na ihe ndi ozo joro njo dika ichupu mmadụ n'ulo ya, nde kwuru nde mmadụ igba oso ndu gbagaa obodo ozo na itighari oha obodo anya”.

Ogbaghara anaghi adaputa ma o nweghi ihe kpalitere ya. N'aka nke ozo, otutu ihe di anaa na-akpalite mmuo ogbaaghara. Chima (2012) mere ka o doo anya na ufodu ihe na-adaputa dika emereme, okwu, akparamagwa na omume ruru inyi nwere ike ibute ogbaaghara. Na nkowa Chima, emereme a niile nwere mmetuta ebe ekworo nkwenye okpukpere Chi, ndi kwe na ndi ekweghi di na ndorondoro ochichi, ida mba akunauba obodo na-ada, wuruwuru na-adaputa n'ego oha, ohi a na-ezu n'ego oha tinyere akpomoke di n'etiti ndi ukwu na ndi nta. Bassey (2000) ruru ụka na enweghi ezigbo mmekorita n'etiti mmadụ na ibe ya, ekworo, iso mmadụ onu, tigbuo, zogbuo na adighi n'otu bu nke juputara nn Naijiria ta a ma buru nke chere ezi mmekorita na udo aka mgba bu ogbaaghara na-ebute ya.

Na nkwenye Owoe (2009:2) “ihe banyere ogbaaghara di na Naijiria emeela ka ufodu agburu e nwere na Naijiria na-akpo galigali n’ihi nnwreonwe ha. Ufodu agburu ndi dika Odua nke Yoruba, Arewa nke ndi Hausa na IPOB nke ndi Igbo na-eti mkpu nnwreonwe ha”. Imobighe (2002) na-ekwu na agburu ikpo galigali maka nnwreonwe abughi njirimara ezi mmekorita na Naijiria. N’ezie, ntunye uche Imobighe (2002) banyere ikpo galigali ndi agburu di iche iche na Naijiria adighi mgbagha. O buru na e ji udi agwa di otu ahụ mara ndi obodo Naijiria mara na agburu pere mpe juputara na Naijiria akaghi iselite isi ma ya fodu inabata ha ebe ha di ugbo a ma hapu ha ka ha biri ma na-ewu ulo n’obodo ha di iche iche na-enweghi iso ngongo o bula. Uzochukwu (2002: 30) kowara na “mgbe a na-agba mbo ikwalite mbunuche agburu o bula n’udi iji ziputa ikikere ha nwere, mwube udo na ikpe nkwumoto n’etiti onwe ha na uzọ ha si achu nta nnwreonwe na-agba ama ma o bu ihe ha ga-enweta ka o bu ihe ha apughi inweta nke nwere ike ikpali mmuo ekworo na ogbaaghara”. Onodu tigbuo, zogbuo n’ebe agburu di iche di na Naijiria choro ezigbo ijigide tupu o mebie ihe. N’ihi mkpa o di ijigide ogbaaghara na Naijiria, nchocha a hibere isi n’iji asusu jigide ogbaaghara na-adaputa n’agbata ndi oru ugbo na ndi nchighari ehi.

### **Asusu dika ngwaoru e ji ejigide ogbaaghara na-adaputa n’etiti ndi oru ugbo na ndi nchighari ehi**

Iji asusu jigide ogbaaghara n’etiti ndi oru ugbo na ndi nchighari ehi bu ihe ohuu n’amumamu sayensi asusu. N’ihi nkwenye e nwere na asusu metutara ihe agburu kwekoritara ka ha jiri na-akparita uka ma agbasa ozi n’etiti onwe ha, iji asusu nyochaputa uzọ di mma a ga-eji choputa ihe kpali mmuo ogbaaghara ma ziputa otu a ga-esi jiri asusu jigide ya bu ogbaaghara ka o bia n’isi njedebe bu nchocha ziri ezi. Nghotahie na-aputa n’ihi ogbaaghara na-adaputa na-enwe mmetuta n’asusu ndi ogbaaghara ahụ daputara na-asukorita n’etiti onwe ha. Amumamu mmekorita asusu n’obodo na-eleba anya na mmekorita di n’etiti asusu a na-asu na obodo a na-asu ya bu asusu. Asusu ka e ji ewube obodo. E jikwa asusu amata ihe na-aga n’uwa. O bu ya mere na ndi okammuta kwenyere na asusu bu umi ndu mmadu. N’ihi ya, asusu bu ngwaoru e ji ejigide ogbaaghara. E ji ya ejigide ogbaaghara oso oso o kachasi mgbe ndi na-eme ogbaaghara ahụ na-aghota asusu onwe ha. Ajuju onu a gbara ndi e jiri mee nchocha a gosiri na asusu na-ebute mmekorita toro ato, mmuta, ihe mgbasa ozi na omiko ka e siri webata asusu ahụ. Mgbe a na-ejigide ogbaaghara, a ga-agba mbo hu na onye na-eme nke a ga-abu onye nwere nkaasusu na mmaosusu n’ebe asusu ndi na-eme ogbaaghara no. A ga-ewebata asusu ahụ ebe o kwesiri iji were jigide ndi ogbaaghara.

Site n’ihe a choputara n’ajuju onu a gbara ndi nchighari ehi, nchocha a choputara na asusu na-enye aka ijigide ogbaaghara site n’iji ya tuo aro ma tuchaa aro ndi ahụ a tuputara nke oma. O bu asusu ka e ji enyocha aro niile a tuputara n’ububo a kpara banyere ihe ga-eweta udo n’etiti ndi na-enwe ogbaaghara. Ihe ozọ putakwara ihe na nchoputa e nwetara n’aka mmadu ato bu ndi na-achighari ehi a gbara ajuju onu na-arutu aka na asusu ndi na-ako ugbo na-asuru ha na-egosi mkpari, nleli na ikpo iyi. Ha ruturu aka na o bu udiri asusu ahụ na-akpali mmuo ogbaaghara n’etiti ha na ndi oru ugbo. N’ihi onodu di otu, nchocha a choputara na iji jigide ogbaaghara na-adaputa n’aka ndi oru ugbo na ndi nchighari ehi, na asusu e kwesiri iwebata bu asusu ndi otu abuo ahụ mara ma na-aghota ya nke oma. A ga-asuru ndi na-eme ogbaaghara asusu n’udi ga-adaba adaba, kwesi ekwesi ma buru ihe a ga-eji olu di nwayoo n’udi ga-eme ka okwu akpu n’onu nwee isi. N’ihi na ndi otu abuo (oru ugbo na nchighari ehi) no na tigbuo, zogbuo nwere asusu abuo diwagara iche, asusu Bekee bu asusu kachasi mma iji were dozie otu na-ese okwu n’ihi na asusu Bekee bu asusu otu abuo ahụ n’aghota. Nke a bu ihe mere eme n’ihi na asusu Bekee bu asusu izugbe na Naijiria. Mmadu inwe mmaosusu n’asusu Bekee bu nka di mma ma diri oke mkpa n’ijigide ogbaaghara na-adaputa n’etiti ndi oru ugbo na ndi nchighari ehi bu ndi nwere olumba di iche iche. O di mkpa irutu aka na iwebata mkporuokwu ruru inyi nke na-ebute obara mgbalu elu, ikpo oke na nkewa joro njo ma buru ihe kwesiri ka e jiri okwu umeala, nwayoo ma buru ihe ga-ejiko onu ndi niile so ebu agha ogbaaghara. N’otu aka ahụ, o di mkpa ka e ziputa na iwebata okwu gbara uka mgbe a na-edozi ndi na-eme ogbaaghara adighi mma.

N’aka nke ozọ, mmadu ato ndi oru ugbo a gbara ajuju onu mere ka a ghota na okwu ruru inyi ma jojo njo ndi nchighari ehi na-agwa ha ma ha mebie ihe ha koro n’ubi bu ihe na-akpali mmuo ogbaaghara ebe ha no. Ha gara n’ihu kwuo na uzọ putara ihe nke ukwu a ga-esi belata ikwu okwu gbara uka mgbe a na-eme ogbaaghara bu mmadu inwe obi nnagide, umeala na mmadu ijide onwe ya aka mgbe a na-enwe ihe ntukorita uche ma o bu mkpebi n’okwu butere ogbaaghara. Ha rutukwara aka na mmadu inwe nka ijigide onwe ya aka na-ebute iji olu nwayoo kwuo okwu. O bu ihe ziri ezi na ndi o bula na-etinye aka n’ijigide

oghaaghara kwesiri iche nnukwu echiche tupu ha ekwuwe okwu. Okwu e chere echiche nke oma tupu ekwuwe anaghi enwe ihe ruru inyi, gbara uka, ma na-agbawa obi si na ya aputa kama o bu okwu na-egosi udo na umeala. Ebe mgbado ukwu ihe ndi oru ugbo na-arutu aka na'isiokwu a bu na asusu a ga-ewebata bu asusu ga-enye mmadu ugwu na nsopuru ma nabata ikikere mmadu nwere, sopuru eziokwu ma buru asusu na-ejikota mmadu onu ghara ibute ogbaaghara. O di mkpa ka anyi hie aka na'anya nke oma mata asusu doro mmadu anya a ga na-ewebata ebe ndi na-akpa ogbaaghara di. Nke a ga-abia na mmezu site n'ichoputa olu okwu na-emetuta mmuo ndi ogbaaghara metutara ma webata ya nke oma mgbe a na-edozi ndi na-akpa aghara. Isi sekpu nti derede a choputara site n'ajuju onu a gbara ndi na-aru oru ugbo bu na asusu na-ejigide ogbaaghara site n'iji ya gbasaa ozi n'etiti ndi niile na-enwe esemokwu. Ha gara n'ihu kwuokwa na e ji asusu agbanwe echiche mmadu. Nke a na-aputa ihe otu e siri webata asusu mgbe a na-edozi esemokwu dika o siri metuta okwu e kwuru n'obi umeala na nwayoo.

Ozo dika ibe ya, ndi na-achighari ehi na-arutukwa aka na ihe na-agbawa ha obi bu olu okwu ruru inyi ndi oru ugbo na-agwa ha. N'ihia ya, ihe nchoputa a e nwetara n'aka ndi nchighari ehi dabara na nchoputa e nwetara n'aka ndi oru ugbo. Ihe nchocha a na-egosi bu na okwu mgbawa obi adighi mma ibata ebe a na-ejigide oghaaghara. Olu okwu uda olu ya riri elu kara na-ebute nchakasi anya. O bu naani olu okwu di nwayoo ma na-atu ka unere ga-eme ka udo toro ato diri n'etiti ndi niile na-enwe ogbaaghara. A ga-akpachara anya n'udiri olu okwu a na-ewebata mgbe a na-edosi esemokwu. O di mkpa irutu aka na atumatuokwu dabara adaba na-enye aka ijigide ogbaaghara. Nchocha a choputakwara na atumatuokwu na-enye okwu ike na ndu ma mee ka ndi obi ha na-anu oku daajuo. Ufodu atumatuokwu dika ilu, ukabuilu, nkuma na akpalaokwu na-aru oru ebube n'idozi ogbaaghara ma gwuzobe udo. O na-abukari ndi okenye ma o bu ndi amaala mara ihe ekwe na-aku na-ewebata atumatuokwu iji were dozie okwu n'ogborogboro. Mmadu nwere ike iji asusu kpaa ububo udo ebe a na-enwe esemokwu dika n'ulo uka, ekpemekpe alakuba, ahia ma o bu ebe ndi mmadu gbakotara onu. Site n'ihe dum a ruturu aka n'elu, nchikota ihe a choputara na nchocha a bu na asusu bu eriri ji obele n'ijigide ogbaaghara nke na-adaputa n'agbata ndi oru ugbo na ndi na achighari ehi.

### Nchikota na mmechi

Nchocha a lebara anya n'iji asusu kwara ngwaoru ijigide ogbaaghara di n'etiti ndi oru ugbo na ndi nchighari ehi. Na nchocha a, ijigide ogbaaghara na-aputa ihe mgbe ndi na-ebu agha kwekoritara ka udo diri n'etiti ha ma malite mekoritawa dika ha si emebu na mbu ghara ndu tigbuo, zogbuo ha nobu n'ime ya. Oghaaghara bu onodu katakata nke na-ebute onye hu ibe ya, gbuo di n'agbata otu abuo ma o bu kara nke ekworo, anyufu na akpomasi na-ebute. Inwe udo di oke mkpa na ndu mmadu ebe ogbaaghara na-ama udo aka ma buru njirimara mmadu malite mgbe Chukwu okike kere elu uwa a. N'ihia oghom na-esi n'oghaaghara aputa tumadi ka o siri metuta ikwafu obara mmadu n'efu tinyere ila akunauba n'iyi, ufodu ndi mmadu o na-anu oku n'obi tuputara aro maka usoro a ga-agbaso iji jigide ogbaaghara a, ma usoro nwayoo ma nke a na-eme n'ike. Nchocha a kwadoro iji usoro nwayoo were jigide ogbaaghara site n'iji asusu nke bu uzo ohuu ma buru opuriche n'usoro a na-agbaso ejigide ogbaaghara.

Na nchikota, asusu bu okpokopi ngwaoru mmadu nwere ike iji jigide ogbaaghara. Nchocha choputara na asusu na-aru oru ano n'ijigide ogbaaghara: itu aro, itucha aro, igbasa ozi na igbanwe echiche mmadu. Uzo ano a na-enye aka ijigide ndi mmadu na-enwe ogbaaghara ma mee ka udo na idinotu were onodu na ndu ha. Nchocha a na-egosi na asusu nke a suru n'olu nwayoo na-enye aka mgbe a na-akpa ububo maka igwuzobe udo n'ebe ndi na-eme ogbaaghara no. N'otu aka ahia, ndi ochocha choputara site n'aka ndi ha gbara ajuju onu na e ji asusu atu aro, atucha aro, agbasa ozi tinyere agbanwe ajo agwa, esemokwu, omume, nghota na echiche ndi oru ugbo na ndi nchighari ehi. Nchocha a choputakwara na okwu ojoo na-akpal mmuo esemokwu ebe okwu umeala na-eweta udo. Ozo kwa, olu okwu di nwayoo tinyere atumatuokwu na-aru oru di omimi n'ijigide ogbaaghara ma mee ka udo toro ato diri n'etiti ndi no n'ogbaaghara. N'ihia ya, oru asusu na-aru n'ijigide ogbaaghara adighi mgbagha ebe esemokwu di. O bu oke na oru onye na-eji asusu ejigide ogbaaghara iche echiche horo asusu di mma ma webatakwa ya ebe o kwesiri mgbe o na-ejigide ogbaaghara.

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